

The Personal Ordinariate of Our Lady of Walsingham  
under the Patronage of Blessed John Henry Newman

## THE ORDER OF MASS

*DIVINE WORSHIP: THE MISSAL*  
*IN ACCORDANCE WITH THE ROMAN RITE*



### INTRODUCTORY RITES

*STAND*

*Priest* ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

*People* **Amen.**

*The Preparatory Prayers may be said, during which the Priest stands and the People KNEEL. After this, the People STAND.*

*The Collect for Purity is said:*

*Priest* Almighty God, unto whom...  
...through Christ our Lord.

*People* **Amen.**

*The Summary of the Law may precede the Kyrie.*

*The Decalogue may replace the Summary and Kyrie.*

Kyrie, eleison. **Kyrie, eleison.**

Christe, eleison. **Christe, eleison.**

Kyrie, eleison. **Kyrie, eleison.**

*or* Lord, have mercy upon us.

**Lord, have mercy upon us.**

Christ, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

**Lord, have mercy upon us.**

*When appointed, the Gloria is sung or said. STAND*

Glory be to God on high,

and on earth peace,

good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee

for thy great glory,

O Lord God, heavenly King,

God the Father Almighty.

O Lord, the Only Begotten Son,

Jesus Christ; O Lord God,

Lamb of God, Son of the Father,

that takest away the sins of the world,  
have mercy upon us.

**Thou that takest away**

**the sins of the world,**

receive our prayer.

**Thou that sittest at the right hand**

**of God the Father,**

have mercy upon us.

**For thou only art holy;**

**thou only art the Lord;**

**thou only, O Christ,**

**with the Holy Ghost, ✠**

**art the Most High**

**in the glory of God the Father. Amen.**

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*The priest says or sings the Collect of the Day.*

...world without end.

*People* **Amen.**

### LITURGY OF THE WORD

*SIT. The (first) reading follows. At the conclusion:*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The Gradual, or the Responsorial Psalm, follows.*

*If there is to be a second reading, it is read as above.*

*The Gospel Acclamation may then be sung or said.*

*STAND*

*Deacon or Priest* The Lord be with you.

*People* **And with thy spirit.**

*Deacon or Priest* A reading from...

*People* **Glory be to thee, O Lord.**

*After the Gospel:*

*Deacon or Priest* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

*The Homily may follow. SIT*

*Then, when appointed, the Creed is said or sung:*

**STAND**

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the Only Begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
*GENUFLECT* and was incarnate by the  
Holy Ghost of the Virgin Mary, and was  
made man; **STAND**  
and was crucified also for us  
under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand  
of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost  
the Lord, the Giver of Life,  
who proceedeth from the Father  
and the Son;  
who with the Father and the Son  
together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one Holy Catholic  
and Apostolic Church;  
I acknowledge one Baptism  
for the remission of sins;  
and I look for the resurrection of the dead,  
✠and the life of the world to come.  
Amen.

*The Prayers of the People may follow, and then the  
People are invited to begin the Penitential Rite.*

*All KNEEL and say:*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail  
our manifold sins and wickedness,  
which we from time to time  
most grievously have committed,  
by thought, word, and deed,  
against thy divine majesty,  
provoking most justly  
thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry  
for these our misdoings;  
the remembrance of them  
is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us,  
most merciful Father;  
for thy Son  
our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honour and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*Priest* May Almighty God...

...Through Jesus Christ our Lord.

*People* Amen.

*The Comfortable Words and the Sentences may  
follow.*

#### **LITURGY OF THE EUCHARIST**

*SIT. The Offertory Chant may be said or sung, and  
a collection may be taken.*

*When Form II of the Offertory is used, the People may  
respond:*

**Blessed be God for ever.**

*When the Offertory is concluded:*

*Priest* Pray, brethren... the Father almighty.

*People* May the Lord accept the sacrifice

at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

*The Prayer over the Offerings is sung or said:*

...Through Jesus Christ our Lord.

*People* Amen.

*Priest* The Lord be with you.

*People* And with thy spirit.

*Priest* Lift up your hearts.

*People* We lift them up unto the Lord.

*Priest* Let us give thanks unto the Lord our God.

*People* It is meet and right so to do.

*The Preface of the day or season follows.*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

✠Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

*KNEEL The Roman Canon or the Alternative Eucharistic Prayer is then begun.*

*At the* Acclamation:

*Priest* The mystery of faith.

**1** We proclaim thy Death, O Lord,  
and profess thy Resurrection  
until thou come again.

*or 2* When we eat this Bread  
and drink this Cup,

we proclaim thy Death, O Lord,  
until thou come again.

*or 3* O Saviour of the world,  
who by thy Cross and precious Blood  
hast redeemed us:  
save us and help us,  
we humbly beseech thee, O Lord.

*Priest* ...world without end.

*People* Amen.

*STAND*

### THE COMMUNION RITE

*Priest* As our Saviour Christ hath commanded and taught us, we are bold to say,

Our Father,  
Who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.

*Priest* Deliver us Lord...

...safe from all distress.

*People* For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Priest continues* 'O Lord Jesus Christ...?', then:

*Priest* The peace of the Lord be always with you.

*People* And with thy spirit.

*The People may offer one another a sign of peace.*  
*KNEEL*

*Priest* (Alleluia) Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. (Alleluia).

*The Priest genuflects, then the Agnus Dei is sung or said:*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Then the Priest says with all who shall receive Communion:*

We do not presume

to come to this thy Table,

O merciful Lord,

trusting in our own righteousness,

but in thy manifold and great mercies.

We are not worthy so much as to

gather up the crumbs under thy Table.

But thou art the same Lord  
whose property is always  
to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh  
of thy dear Son Jesus Christ,  
and to drink his Blood,  
that our sinful bodies  
may be made clean by his Body,  
and our souls washed  
through his most precious Blood, and  
that we may evermore  
dwell in him, and he in us. Amen.

*The Priest shows the Host to the People:*

*Priest* Behold the Lamb of God...

...the Supper of the Lamb.

*People* Lord, I am not worthy that thou  
shouldest come under my roof, but  
speak the word only, and my soul shall  
be healed. (*May be said one or three times*)

*The Communion Antiphon may be sung or said.*

*After the Priest receives Communion, he delivers the  
Sacrament to the Ministers and to the People.*

*The communicant responds:* Amen.

*After Communion, silence may be kept. Then the Priest  
alone says, or the Priest and People together, say:*

Almighty and everliving God,  
we most heartily thank thee  
for that thou dost feed us,  
in these holy mysteries,  
with the spiritual food  
of the most precious Body and Blood  
of thy Son our Saviour Jesus Christ;  
and dost assure us thereby of thy favour  
and goodness towards us;  
and that we are very members  
incorporate in the mystical body  
of thy Son,  
the blessed company  
of all faithful people;  
and are also heirs, through hope,  
of thy everlasting kingdom,  
by the merits of the most precious  
death and Passion of thy dear Son.

And we humbly beseech thee,  
O heavenly Father,  
so to assist us with thy grace,  
that we may continue  
in that holy fellowship,  
and do all such good works as thou  
hast prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Spirit,  
be all honour and glory,  
world without end. Amen.

*Then the Priest sings or says the Postcommunion  
Prayer, at the end of which:*

...Through Jesus Christ our Lord.

*People* Amen.

### CONCLUDING RITES

*Priest* The Lord be with you.

*People* And with thy spirit.

*Priest* The peace of God... and the  
blessing of God Almighty, ✠ the Father,  
the Son, and the Holy Spirit, be amongst  
you, and remain with you always.

*People* Amen.

*The Dismissal follows:*

*People* Thanks be to God.

STAND

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*The Last Gospel, usually John 1:1-14,  
may follow the Dismissal.*

*Priest* The Lord be with you.

*People* And with thy spirit.

*Priest* The Beginning of the Holy Gospel  
according to John.

*People* Glory be to thee, O Lord.

*Priest* In the beginning was the Word...

*At the words 'And the Word was made  
flesh', all genuflect. At the end:*

*Priest* ...full of grace and truth.

*People* Thanks be to God.

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